



SPECIAL WORKSHOP MEETING NOTICE OAK HARBOR CITY COUNCIL

NOTICE IS HEREBY GIVEN that the Oak Harbor City Council will hold a Workshop Meeting on:

Date: Wednesday, January 28, 2015

Time: 3:00 p.m. – 5:00 p.m.

Location: City Hall Council Chambers, 865 SE Barrington Drive, Oak Harbor, WA 98277

AGENDA

1. Departmental Briefings

- a. Park Board Recommendation: Restrictions on Smoking in the Park
- b. Report from Cronin Forestry – PW
- c. Update regarding the Post Office Oak Tree Wood – PW

2. Pending Agenda Items

- a. Code Amendment regarding the Youth Commission (2/03) – Legal
- b. Civil Penalties and Infraction Code Amendment (2/03) – Legal
- c. Letter of Engagement with the Attorneys of Sebris Busto James for Labor Negotiation Services (2/03) – HR
- d. Reclassify Position from Associate Planner-Engineering to Civil Engineer II (2/03) – PW
- e. Ordinance 1719: Amending Park Code Chapter 6.12 (2/03) – PW
- f. Request for Qualifications for Construction Management – WWTP (2/03) – PW
- g. Request for Qualifications for Transportation Plan (2/03) – PW
- h. Professional Services Agreement with ERCI, Amendment No. 3 – WWTP (2/03) – PW

3. Emerging Issues

- a. County-wide Planning Policies
- b. Homeless Encampment Code update
- c. Waste Water Treatment Plant Discussion at 1/28/15 Workshop

Anna M. Thompson
City Clerk
Posted on January 23, 2015

POSTED: City Hall Bulletin Boards
www.oakharbor.org

EMAILED: editor@whidbeynewsgroup.com
Cory.Ertel@pse.com
Mayor Scott Dudley
Oak Harbor City Council
Directors

REMOVE: After January 28, 2015

The City Council may meet informally in workshop sessions (open to the public) to do concentrated strategic planning, to review forthcoming programs of the City, receive progress reports on current programs or projects, or receive other similar information from the City Administrator, provided that all discussions and conclusions thereon shall be informal. Council shall make no disposition of any item at a workshop meeting. Public comment is not normally allowed at workshop meetings, although Council may allow, or request participation.

Please contact the City Clerk at 360-279-4539 within 24 hours advance notice for special accommodations.