# WASHINGTON STATE
# Joint Aquatic Resources Permit Application (JARPA) Form[1,2]

**USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.**

US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

**Date received:**

**Agency reference #:** _____

**Tax Parcel #(s):** _____

RECEIVED

OCT 07 2014

CITY OF OAK HARBOR
Development Services Department

## Part 1–Project Identification

| |
|---|
| **1.** Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help] |
| OAK GROVE ADDITION- LOT C Development |

## Part 2–Applicant

The person and/or organization responsible for the project. [help]

| | | | |
|---|---|---|---|
| **2a.** Name (Last, First, Middle) | | | |
| Price, Julia | | | |
| **2b.** Organization (If applicable) | | | |
| **Alpine Village, Inc.** | | | |
| **2c.** Mailing Address (Street or PO Box) | | | |
| 41 NE Midway Blvd. Ste. 101 | | | |
| **2d.** City, State, Zip | | | |
| Oak Harbor, WA 98277 | | | |
| **2e.** Phone (1) | **2f.** Phone (2) | **2g.** Fax | **2h.** E-mail |
| 360-675-9091 | ( ) | 360-675-5341 | julia@ipmrent.com |

[1] Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

[2] To access an online JARPA form with [help] screens, go to http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or help@ora.wa.gov.

## Part 3–Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [help]

| | | | |
|---|---|---|---|
| **3a.** Name (Last, First, Middle) | | | |
| Sherman, David, L. | | | |
| **3b.** Organization (If applicable) | | | |
| Island Associates, LLC | | | |
| **3c.** Mailing Address (Street or PO Box) | | | |
| P.O. Box 911 | | | |
| **3d.** City, State, Zip | | | |
| Oak Harbor, WA 98277 | | | |
| **3e.** Phone (1) | **3f.** Phone (2) | **3g.** Fax | **3h.** E-mail |
| 360-675-6800 | 360-914-7125 | 360-675-6881 | islandassociates@comcast.net |

## Part 4–Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [help]

☒ Same as applicant. (Skip to Part 5.)

☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)

☐ There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.

☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

| | | | |
|---|---|---|---|
| **4a.** Name (Last, First, Middle) | | | |
| | | | |
| **4b.** Organization (If applicable) | | | |
| | | | |
| **4c.** Mailing Address (Street or PO Box) | | | |
| | | | |
| **4d.** City, State, Zip | | | |
| | | | |
| **4e.** Phone (1) | **4f.** Phone (2) | **4g.** Fax | **4h.** E-mail |
| (  ) | (  ) | (  ) | |

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [help]

☐ There are multiple project locations (e.g. linear projects). Complete the section below and use JARPA Attachment B for each additional project location.

**5a.** Indicate the type of ownership of the property. (Check all that apply.) [help]

☒ Private
☐ Federal
☐ Publicly owned (state, county, city, special districts like schools, ports, etc.)
☐ Tribal
☐ Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)

**5b.** Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]

See Information in 5p

**5c.** City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]

Oak Harbor, WA 98277

**5d.** County [help]

Island County

**5e.** Provide the section, township, and range for the project location. [help]

| ¼ Section | Section | Township | Range |
|---|---|---|---|
| Southeast | 38 | 32 North | 1 East |

**5f.** Provide the latitude and longitude of the project location. [help]

- Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

48.289475 N. / -122.636650 W & 48.289836 N / -122.636530 W

**5g.** List the tax parcel number(s) for the project location. [help]

- The local county assessor's office can provide this information.

673211 S7738-08-00001-0, &, 673220 S7738-08-00002-0

**5h.** Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]

| Name | Mailing Address | Tax Parcel # (if known) |
|---|---|---|
| | SEE JARPA ATTACHMENTS C1-C4 | |
| | | |
| | | |
| | | |

**5i.** List all wetlands on or adjacent to the project location. [help]

**None Located**

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location. [help]

**Oak Harbor, City Beach,**

**5k.** Is any part of the project area within a 100-year floodplain? [help]

☐ Yes ☒ No ☐ Don't know

**5l.** Briefly describe the vegetation and habitat conditions on the property. [help]

**General project area:**

The existing vegetation within the project area primarily consists of lawn, grass. There are some landscaped holly bushes at the perimeter edge of; east side of lot. The property generally slopes from the North to the South at approx. 3- 5% grade for the entire length surveyed at 134.15', and from the East to the West approx. 3-5% slope for the entire width of 54.29'. Pioneer Way is located at the South end of property and runs from the East to the West, across the front of the property, (property width being equivalent to 54.29') and generally follows the same slope as the property.

Pioneer Way also includes standard 5' wide sidewalks, with standard curb and gutter type construction, with the following utilities available for use; storm drain, water, sanitary sewer, and power.

**Note:** Tree to to the left is not part of Lot C.

Photo #1: Looking North

**Storm water:**

The catch basin nearest to property is located at its South Westerly corner. This catch basin is considered the storm drain inlet for a portion of the street (Pioneer Way), this property Lot C, and the adjacent properties. The existing storm drain main line is sized as a 12" line which outfalls into Oak Harbor bay. The stormwater in the project area drains untreated through a series of catch basins, and pipes directly into Oak Harbor bay. Storm water releases from our lot are expected to meet current Department of Ecology standards.

**5m.** Describe how the property is currently used. [help]

The existing property is currently being used as vacant land, mowed regularly, and is generally not being used for any specific purpose. This property had some utilities previously installed; side sewer, and storm drain lines with catch basins. A fairly consistent soil profile indicates that there has been some filling and leveling over parts of the site but that most of the soil disturbance was from bioturbation and other natural processes. The distinct soil matrices consist of dark brown, silty sand, 20% gravels/pebbles, moderately compact, some carbon, moist. There is also a matrix characterized as local fill, made up of mixed soils similar to the above outlined.

An Archaeological Investigation was performed on the entire site (Report Dated 7.11.2013), of which no Historic Properties were encountered during said investigation.

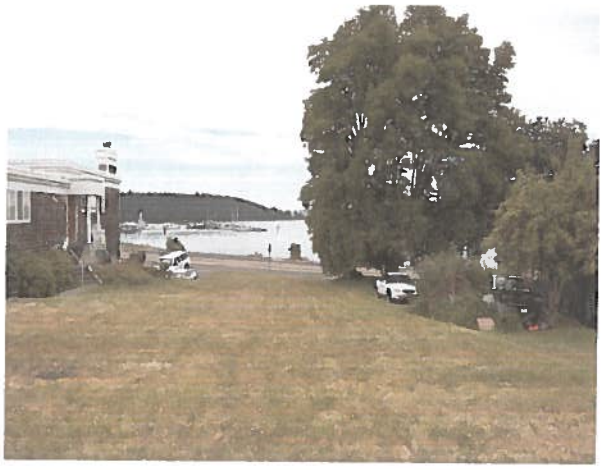


Photo. #2 taken: Looking South

Photo. #3 taken: Typical soils found on site

**5n.** Describe how the adjacent properties are currently used. [help]

The adjacent properties consist of multi-family, condominiums, single family homes, and some vacant land. The majority of the property is either developed or non-irrigated grass.

Photo. #4 taken: Looking North/West

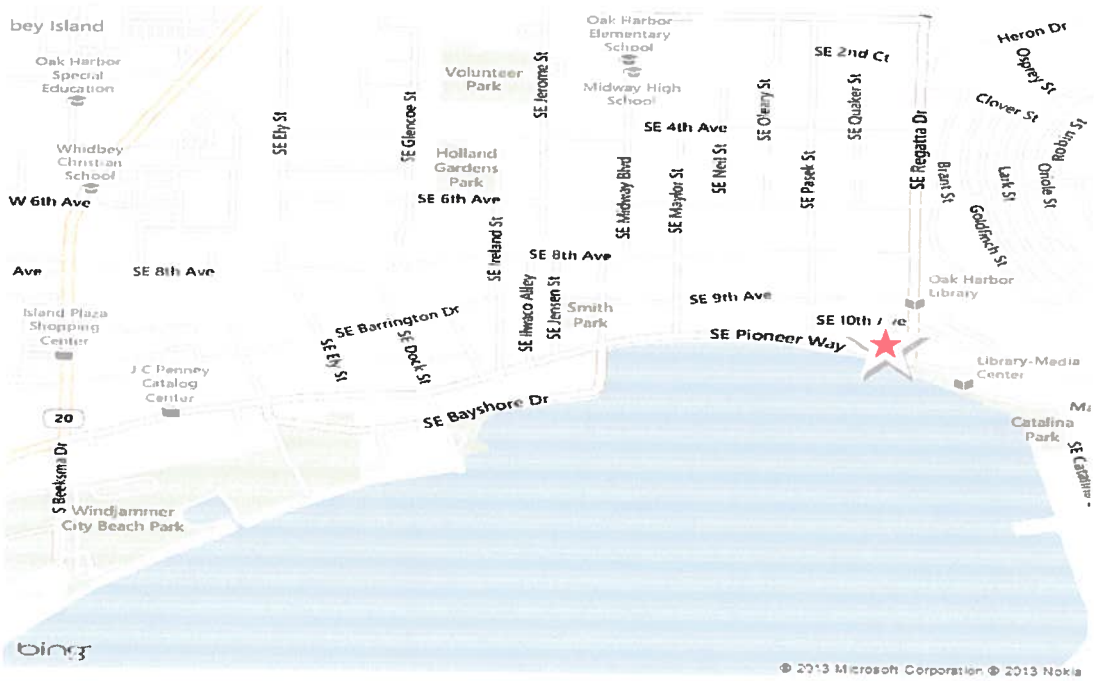
Photo. #5 taken: Looking North/East

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]

There are no above ground structures, i.e., no parking lots, buildings, storage tanks, debris, concrete foundations, culverts, or roadways (gravel or asphalt), bridges, docks or piers. The structures known to exist are those utilities previously installed, i.e., 8" storm drain line connecting 2 catch basins running North and South, at the East side of property. This line then runs at a Southwesterly direction to a single manhole which then connects to the city storm line, on pioneer way, at the Southwest corner of the property.

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [help]

Heading South on SR20, Turn left (east) on SE Pioneer Way. Continue on Pioneer Way heading East for approx. 1.2 miles. The project is on the left hand side, approx.200' west of SE Regatta Drive and Pioneer Way. Our project is located next door to; West of, 1182 SE Pioneer Way.




## Part 6–Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [help]

The Oak Grove Addition Lot C project involves the construction and development of a duplex, multifamily housing structure. Also included are roads, parking and appropriate landscaping with site-appropriate species. Total acreage of lot equals that of 0.16 acres.

**6b.** Describe the purpose of the project and why you want or need to perform it. [help]

Completion of the proposed project will serve to continue the infill of vacant land within density sensitive areas of the City limits. This project will also work towards providing additional multi-family housing, in a best use manner, in specific, very near location to Skagit Valley College, city library, transit bussing, downtown shopping, city beach, hiking, walking, bicycling, and shopping.

**6c.** Indicate the project category. (Check all that apply) [help]

☐ Commercial ☒ Residential ☐ Institutional ☐ Transportation ☐ Recreational
☐ Maintenance ☐ Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [help]

| | | | |
|---|---|---|---|
| ☐ Aquaculture | ☐ Culvert | ☐ Float | ☐ Retaining Wall (upland) |
| ☐ Bank Stabilization | ☐ Dam / Weir | ☐ Floating Home | ☒ Road |
| ☐ Boat House | ☐ Dike / Levee / Jetty | ☐ Geotechnical Survey | ☐ Scientific Measurement Device |
| ☐ Boat Launch | ☐ Ditch | ☒ Land Clearing | ☐ Stairs |
| ☐ Boat Lift | ☐ Dock / Pier | ☐ Marina / Moorage | ☐ Stormwater facility |
| ☐ Bridge | ☐ Dredging | ☐ Mining | ☐ Swimming Pool |
| ☐ Bulkhead | ☐ Fence | ☐ Outfall Structure | ☒ Utility Line |
| ☐ Buoy | ☐ Ferry Terminal | ☐ Piling/Dolphin | |
| ☐ Channel Modification | ☐ Fishway | ☐ Raft | |

☐ Other:

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help]

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

The entire project area is **NOT** located within the 100-year flood plain, as well as any regulated flood zones according to FEMA. It is expected that this site may implement LID (Low Impact Development) techniques for new development. Additionally, it is expected that this site will include an Unanticipated Discovery Protocol (UDP) and formal training for the construction crew.

**Land Clearing & Excavation:**

Land Clearing: an estimated 0.16 acre area will be striped of sod/grass which may account for nearly 125 cy of material to be exported off site.

Excavation: An estimated .046 acre area (2000 sqft) will be excavated for the concrete foundation of the structure/duplex. This may account for nearly 111 cy, a percentage/portion "only" to be exported off site.

**Road construction (driveway, driveway turn around and parking):**

An estimated .049 acre (2120 sqft) will be excavated for new road base material and paved. The excavation may account for nearly 80 cy of spoils (expected to be spread out on site/landscape areas. The driveway, driveway turn around, and parking will be built by adding fill material consisting of either select or gravel borrow (exact material to be determined). These new areas will be paved.

**Utility's**

An estimated linear footage amount of 275' may be excavated, trenched or otherwise dug for the sole purpose of placing utility's (natural gas, phone, TV, electrical, water, sewer, and storm drains. Neither the import, nor the export of these materials will individually exceed 100 cy. It is expected that the spoils from this work may be used on site for landscaping or backfill acceptably. These areas will be filled with material consisting of either select or gravel borrow (exact material to be determined).

**Best Management Practices (BMP's)**

To minimize impacts to areas in and adjacent to the project area, the following BMP's (or functional equivalent) may be considered during construction: silt fences, stabilized construction entrances, check dams, temporary seeding, and high visibility fencing of other areas.

**Construction equipment used:**

Construction equipment will include excavators, bulldozers, dump trucks, back hoes, air compressors, concrete trucks, concrete pump trucks, lumber trucks, site vehicles, paving machines, vibratory rollers, striping trucks, and signing equipment.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [help]

- If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.

Start date: 9/13 End date: 9/15 ☐ See JARPA Attachment D

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [help]

$550,000

**6h.** Will any portion of the project receive federal funding? [help]

- **If yes**, list each agency providing funds.

☐ Yes ☒ No ☐ Don't know

## Part 7–Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [help]

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]

☒ Not applicable

**7b.** Will the project impact wetlands? [help]

☐ Yes ☒ No ☐ Don't know

**7c.** Will the project impact wetland buffers? [help]

☐ Yes ☒ No ☐ Don't know

**7d.** Has a wetland delineation report been prepared? [help]

- **If Yes**, submit the report, including data sheets, with the JARPA package.

☐ Yes ☒ No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]

- **If Yes**, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☒ No ☐ Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help]

- **If Yes**, submit the plan with the JARPA package and answer 7g.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☒ Not applicable

There are no wetlands or wetland buffers on or adjacent to this project area.

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [help]

**N/A**

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [help]

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name[1] | Wetland type and rating category[2] | Impact area (sq. ft. or Acres) | Duration of impact[3] | Proposed mitigation type[4] | Wetland mitigation area (sq. ft. or acres) |
|---|---|---|---|---|---|---|
| N/A | | | | | | |
| N/A | | | | | | |
| N/A | | | | | | |
| N/A | | | | | | |
| N/A | | | | | | |

[1] If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.
[2] Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.
[3] Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.
[4] Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help]

N/A

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help]

N/A

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [help]

☐ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [help]

☒ Not applicable

Our project is separated from Aquatic Environments by a fully developed, City, two lane road, otherwise referred to as Pioneer Way. In so keeping with following rules, regulations and activities of standard construction, it is represented that best management practices will be used throughout construction, some of which are listed below:

**Best Management Practices (BMP's)**

To minimize impacts to areas in and adjacent to the project area, the following BMP's (or functional equivalent) may be considered during construction: silt fences, stabilized construction entrances, check dams, temporary seeding, and high visibility fencing of other areas.

It is also represented that this projects storm water, if warranted, may need treatment which could be implemented such to meet the department of ecologies standards. Options for storm water treatment may include rain gardens or similar forms, storm water filter cartridges, as a few examples.

**8b.** Will your project impact a waterbody or the area around a waterbody? [help]

☐ Yes ☒ No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [help]

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable,** explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☒ Not applicable

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [help]

**Not applicable**

**8e.** Summarize impact(s) to each waterbody in the table below. [help]

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name[1] | Impact location[2] | Duration of impact[3] | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|---|---|---|---|---|---|
| None - N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

[1] If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.
[2] Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.
[3] Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]

| |
|---|
| N/A |
| **8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help] |
| N/A |
| |

## Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [help]

| Agency Name | Contact Name | Phone | Most Recent Date of Contact |
|---|---|---|---|
| City of Oak Harbor | Ethan Spoo | 360-279-4513 | 7.1.2013 |
| | | (  ) | |
| | | (  ) | |

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]

- **If Yes,** list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: http://www.ecy.wa.gov/programs/wq/303d/.

☐ Yes ☒ No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]

- Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC.

HUC 17110019 – Watershed Name: Puget Sound

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [help]

- Go to http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm to find the WRIA #.

#2
turbidity

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]

- Go to http://www.ecy.wa.gov/programs/wq/swqs/criteria.html for the standards.

☐ Yes ☐ No ☒ Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

☐ Rural ☒ Urban ☐ Natural ☐ Aquatic ☐ Conservancy ☐ Other _____

**9g.** What is the Washington Department of Natural Resources Water Type? [help]

- Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System.

☒ Shoreline ☐ Fish ☐ Non-Fish Perennial ☐ Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]

- **If No**, provide the name of the manual your project is designed to meet.

☒ Yes ☐ No

Name of manual: 2012 Draft Stormwater Management Manual for Western Washington

**9i.** Does the project site have known contaminated sediment? [help]

- **If Yes**, please describe below.

☐ Yes ☒ No

**9j.** If you know what the property was used for in the past, describe below. [help]

Unknown specifically, however it is considered that possible chicken farming may have occurred on some portions of this site or adjacent to this site.

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [help]

- **If Yes**, attach it to your JARPA package.

☒ Yes ☐ No

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [help]

No known effects to occur in the vicinity of this project area by this proposed work.

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [help]

None / Known

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at http://apps.ecy.wa.gov/opas/.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or help@ora.wa.gov.
- For a list of addresses to send your JARPA to, click on agency addresses for completed JARPA.

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help]

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]

☐ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____

☐ Other: _____

☐ SEPA is pre-empted by federal law.

**10b.** Indicate the permits you are applying for. (Check all that apply.) [help]

## LOCAL GOVERNMENT

**Local Government Shoreline permits:**

☒ Substantial Development ☐ Conditional Use ☐ Variance

☐ Shoreline Exemption Type (explain): _____

**Other city/county permits:**

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

## STATE GOVERNMENT

**Washington Department of Fish and Wildlife:**

☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – Attach Exemption Form

Effective July 10, 2012, you must submit a check for $150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

☐ $150 check enclosed. (Check #_____)
Attach check made payable to Washington Department of Fish and Wildlife.

☐ Charge to billing account under agreement with WDFW. (Agreement #_____)

☐ My project is exempt from the application fee. (Check appropriate exemption)
- ☐ HPA processing is conducted by applicant-funded WDFW staff. (Agreement #_____)
- ☐ Mineral prospecting and mining.
- ☐ Project occurs on farm and agricultural land. (Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
- ☐ Project is a modification of an existing HPA originally applied for, prior to July 10, 2012. (HPA #_____)

**Washington Department of Natural Resources:**

☐ Aquatic Use Authorization
Complete JARPA Attachment E and submit a check for $25 payable to the Washington Department of Natural Resources.
**Do not send cash.**

**Washington Department of Ecology:**

☐ Section 401 Water Quality Certification

## FEDERAL GOVERNMENT

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

☐ Section 404 (discharges into waters of the U.S.) ☐ Section 10 (work in navigable waters)

**United States Coast Guard permits:**

☐ Private Aids to Navigation (for non-bridge projects)

## Part 11–Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [help]

**11a.** Applicant Signature (required) [help]

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. _____ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. _____ (initial)

| JULIA PRICE / Alpine Village, Inc. | Julia Price, Manager | 10-4-2013 |
|---|---|---|
| Applicant Printed Name | Applicant Signature | Date |

**11b.** Authorized Agent Signature [help]

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

| DAVID SHERMAN / DBA. ISLAND ASSOCIATES, LLC | | 10.04.2013 |
|---|---|---|
| Authorized Agent Printed Name | Authorized Agent Signature | Date |

**11c.** Property Owner Signature (if not applicant). [help]
Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

| | | |
|---|---|---|
| Property Owner Printed Name | Property Owner Signature | Date |

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than $10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.
ORA publication number: ENV-019-09 rev. 06-12

# WASHINGTON STATE
## Joint Aquatic Resources Permit Application (JARPA) [help]

US Army Corps of Engineers
Seattle District

RECEIVED
JAN 22 2014
CITY OF OAK HARBOR
Development Services Department

AGENCY USE ONLY

Date received:

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [help]

Project Name: Oak Grove Addition, Lot C

Location Name (if applicable): City Of Oak Harbor

# Attachment C: 1
## Contact information for adjoining property owners. [help]

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

**1.** Contact information for all adjoining property owners. [help]

| Name | Mailing Address | Tax Parcel # (if known) |
|---|---|---|
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-00-00000-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-01-00000-0 |
| Lois A Lewis Tr, WM A/ Lois A Lewis Liv Trust | 1771 SE 10th Ave<br>Oak Harbor, WA 98277 | S7738-01-00001-0 |
| Royce Jr, John C | PO Box 1275<br>Oak Harbor, WA 98277 | S7738-01-00002-0 |
| Bishai, Michele B | 2227 Mariners Way<br>Oak Harbor, WA 98277 | S7738-02-00001-0 |
| Smith, Alice S | 1085 SE Regatta Dr. Apt. A 101<br>Oak Harbor, WA 98277 | S7738-02-00002-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-03-00000-0 |
| Jasman, David A | PO Box 21<br>Glide, OR 97443-0021 | S7738-03-00001-0 |

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US Army Corps of Engineers
Seattle District

# WASHINGTON STATE
# Joint Aquatic Resources Permit Application (JARPA) [help]

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**Agency reference #:** _____

**Tax Parcel #(s):** _____

TO BE COMPLETED BY APPLICANT [help]

**Project Name:** Oak Grove Addition, Lot C

**Location Name (if applicable):** City Of Oak Harbor

# Attachment C: 2
## Contact information for adjoining property owners. [help]

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

**1.** Contact information for all adjoining property owners. [help]

| Name | Mailing Address | Tax Parcel # (if known) |
|---|---|---|
| Karahalios, Sue M | PO Box 144<br>Oak Harbor, WA 98277 | S7738-03-00002-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-04-00000-0 |
| Severns, Robert T | 1085 SE Regatta Dr. C201<br>Oak Harbor, WA 98277 | S7738-04-00001-0 |
| Haines-Pitt, Rhonda Lee | 1085 SE Regatta Dr. C201<br>Oak Harbor, Wa 98277 | S7738-04-00002-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-05-00000-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-05-00001-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-05-00002-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-06-00000-0 |

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US Army Corps of Engineers
Seattle District

# WASHINGTON STATE
## Joint Aquatic Resources Permit Application (JARPA) [help]

RECEIVED
JAN 22 2014
CITY OF OAK HARBOR
Planning Services Department

AGENCY USE ONLY

Date received:

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [help]

Project Name: Oak Grove Addition, Lot C

Location Name (if applicable): City of Oak Harbor

# Attachment C: 3
## Contact information for adjoining property owners. [help]

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

**1.** Contact information for all adjoining property owners. [help]

| Name | Mailing Address | Tax Parcel # (if known) |
|---|---|---|
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-06-00001-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-06-00002-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-07-00000-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-07-00001-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-07-00002-0 |
| Thomas Killoren, C/O Mott, Donna L | 120 West State Street, STE 400<br>Rockford, IL 61101-1159 | S7738-08-00000-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-08-00001-0 |
| Alpine Village, Inc | 41 NE Midway Blvd. Ste. 101<br>Oak Harbor, WA 98277 | S7738-08-00002-0 |

If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043.
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# WASHINGTON STATE
# Joint Aquatic Resources Permit Application (JARPA) [help]

US Army Corps of Engineers
Seattle District

RECEIVED
JAN 22 2014
CITY OF OAK HARBOR
Planning Services Department

AGENCY USE ONLY

Date received:

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [help]

Project Name: Oak Grove Addition, Lot C

Location Name (if applicable): City Of Oak Harbor

## Attachment C: 4
## Contact information for adjoining property owners. [help]

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

**1.** Contact information for all adjoining property owners. [help]

| Name | Mailing Address | Tax Parcel # (if known) |
|---|---|---|
| Hancock, Ronald N | 1710 SE Pioneer Way<br>Oak Harbor, WA 98277 | S7580-00-07005-0 |
| Hancock, Ronald N | 1710 SE Pioneer Way<br>Oak Harbor, WA 98277 | S7580-00-07016-0 |
| | | |
| | | |
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If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.
ORA publication number: ENV-022-09 rev. 06-12